

MADISON GUN SHOW

AT THE
MADISON COUNTY FAIRGROUNDS COMMERCIAL BUILDING
401 WEST 6th STREET, MADISON, NE 68748

AUGUST 10TH & 11TH, 2024

ADMISSION: ADULTS \$5.00 115+ TABLES

Saturday 9 a.m. to 5 p.m. Sunday 9 a.m. to 3 p.m.

*Dealer set up: Friday starting at 2 p.m. and Saturday at 7 a.m.

SPONSORED BY THE MADISON JR. WRESTLING ASSOCIATION
WITH ALL PROCEEDS GOING TO THE YOUTH PROGRAM

**INDIVIDUAL PURCHASERS, REMEMBER YOUR
NEBRASKA FIREARMS PERMIT**

**ALL LOCAL, STATE, AND FEDERAL LAWS WILL BE OBSERVED
NO ILLEGAL OR LOADED GUNS ON PREMISES**

ALL GUNS WILL BE TIED OPEN

**NOT RESPONSIBLE FOR LOSS, THEFT, OR ACCIDENTS
ON PREMISES OVERNIGHT SECURITY WILL BE PROVIDED**

**FOR MORE INFORMATION CONTACT:
STEVE RUH @ (402)649-6885 OR (402)454-2510
E-MAIL: sruh@telebeep.com**

**HOTEL ACCOMMODATIONS:
COMFORT RIDGE INN & SUITES
711 EAST 2nd STREET, MADISON, NE
(402)454-2102**

**ON-SITE CAMPING:
FULL HOOK-UPS AVAILABLE
CALL FAIR OFFICE AT:
(402)454-2144**

FOOD CONCESSIONS WILL BE AVAILBLE ON PREMISES

Free coffee will be provided all day to the dealers and donuts/rolls
will be provided to dealers Saturday & Sunday morning before show start time.
A FREE EVENING MEAL WILL BE PROVIDED TO DEALERS AFTER
THE SHOW SATURDAY EVENING.

RESERVATION FORM

**RESERVE NOW! Complete this form and mail with your check payable to:
Madison Jr. Wrestling Association, 606 S. Nebraska St., Madison, NE 68748-6410**

NAME: _____ PHONE: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

E-MAIL ADDRESS: _____

Please reserve _____ table(s) @ \$25.00 each for two days. Total amount enclosed \$ _____

Names of People Working Your Tables: _____

**DEALERS: My signature below signifies my agreement to keep all guns unloaded and tied and to
occupy my tables throughout the scheduled times of the show.**

SIGNED: _____ DATE: _____